

April 4, 2002:

H.R. 1499. An act to amend the District of Columbia College Access Act of 1999 to permit individuals who enroll in an institution of higher education more than 3 years after graduating from a secondary school and individuals who attend private historically black colleges and universities nationwide to participate in the tuition assistance programs under such Act, and for other purposes.

H.R. 2739. An act to amend Public Law 107-10 to authorize a United States plan to endorse and obtain observer status for Taiwan at the annual summit of the World Health Assembly in May 2002 in Geneva, Switzerland, and for other purposes.

H.R. 3985. An act to amend the Act entitled "An Act to authorize the leasing of restricted Indian lands for public, religious, educational, recreational, residential, business, and other purposes requiring the grant of long-term leases", approved August 9, 1955, to provide for binding arbitration clauses in leases and contracts related to reservation lands of the Gila River Indian Community.

April 18, 2002:

H.R. 1432. An act to designate the facility of the United States Postal Service located at 3698 Inner Perimeter Road in Valdosta, Georgia, as the "Major Lyn McIntosh Post Office Building".

H.R. 1748. An act to designate the facility of the United States Postal Service located at 805 Glen Burnie Road in Richmond, Virginia, as the "Tom Bileley Post Office Building".

H.R. 1749. An act to designate the facility of the United States Postal Service located at 685 Turnberry Road in Newport News, Virginia, as the "Herbert H. Bateman Post Office Building".

H.R. 2577. An act to designate the facility of the United States Postal Service located at 310 South State Street in St. Ignace, Michigan, as the "Bob Davis Post Office Building".

H.R. 2876. An act to designate the facility of the United States Postal Service located in Harlem, Montana, as the "Francis Bardanouve United States Post Office Building".

H.R. 2910. An act to designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".

H.R. 3072. An act to designate the facility of the United States Postal Service located at 125 Main Street in Forest City, North Carolina, as the "Vernon Tarlton Post Office Building".

H.R. 3379. An act to designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".

May 13, 2002:

H.R. 2646. An act to provide for the continuation of agricultural programs through fiscal year 2007, and for other purposes.

May 7, 2002:

H.R. 861. An act to make technical amendments to section 10 of title 9, United States Code.

H.R. 4167. An act to extend for 8 additional months the period for which chapter 12 of title 11 of the United States Code is reenacted.

May 14, 2002:

H.R. 3525. An act to enhance the border security of the United States, and for other purposes.

May 15, 2002:

H.R. 169. An act to require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws; to require that each Federal

agency post quarterly on its public Web site, certain statistical data relating to Federal sector equal employment opportunity complaints filed with such agency; and for other purposes.

May 17, 2002:

H.R. 495. An act to designate the Federal building located in Charlotte Amalie, St. Thomas, United States Virgin Islands, as the "Ron de Lugo Federal Building".

H.R. 819. An act to designate the Federal building located at 143 West Liberty Street, Medina, Ohio, as the "Donald J. Pease Federal Building".

H.R. 3093. An act to designate the Federal building and United States courthouse located at 501 Bell Street in Alton, Illinois, as the "William L. Beatty Federal Building and United States Courthouse".

H.R. 3282. An act to designate the Federal building and United States courthouse located at 400 North Main Street in Butte, Montana, as the "Mike Mansfield Federal Building and United States Courthouse".

May 20, 2002:

H.R. 2048. An act to require a report on the operations of the State Justice Institute.

H.R. 2305. An act to authorize certain Federal officials with responsibility for the administration of the criminal justice system of the District of Columbia to serve on and participate in the activities of the District of Columbia Criminal Justice Coordinating Council, and for other purposes.

H.R. 4156. An act to amend the Internal Revenue Code of 1986 to clarify that the parsonage allowance exclusion is limited to the fair rental value of the property.

May 29, 2002:

H.R. 4592. An act to name the chapel located in the national cemetery in Los Angeles, California, as the "Bob Hope Veterans Chapel".

H.R. 4608. An act to name the Department of Veterans Affairs Medical and Regional Office Center in Wichita, Kansas, as the "Robert J. Dole Department of Veterans Affairs Medical and Regional Office Center".

May 30, 2002:

H.R. 1840. An act to extend eligibility for refugee status of unmarried sons and daughters of certain Vietnamese refugees.

H.R. 4782. An act to extend the authority of the Export-Import Bank until June 14, 2002.

June 10, 2002:

H.R. 3167. An act to endorse the vision of further enlargement of the NATO Alliance articulated by President George W. Bush on June 15, 2001, and by former President William J. Clinton on October 22, 1996, and for other purposes.

June 12, 2002:

H.R. 3448. An act to improve the ability of the United States to prevent, prepare for, and respond to bioterrorism and other public health emergencies.

June 18, 2002:

H.R. 1366. An act to designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".

H.R. 1374. An act to designate the facility of the United States Postal Service located at 600 Calumet Street in Lake Linden, Michigan, as the "Philip E. Ruppe Post Office Building".

H.R. 3789. An act to designate the facility of the United States Postal Service located at 2829 Commercial Way in Rock Springs, Wyoming, as the "Teno Roncalio Post Office Building".

H.R. 3960. An act to designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".

H.R. 4486. An act to designate the facility of the United States Postal Service located

at 1590 East Joyce Boulevard in Fayetteville, Arkansas, as the "Clarence B. Craft Post Office Building".

June 19, 2002:

H.R. 4560. An act to eliminate the deadlines for spectrum auctions of spectrum previously allocated to television broadcasting.

June 25, 2002:

H.R. 3275. An act to implement the International Convention for the Suppression of Terrorist Bombings to strengthen criminal laws relating to attacks on places of public use, to implement the International Convention of the Suppression of the Financing of Terrorism, to combat terrorism and defend the Nation against terrorist acts, and for other purposes.

June 28, 2002:

H.R. 327. An act to amend chapter 35 of title 44, United States Code, for the purpose of facilitating compliance by small business concerns with certain Federal paperwork requirements, to establish a task force to examine information collection and dissemination, and for other purposes.

SENATE BILLS AND JOINT RESOLUTIONS APPROVED BY THE PRESIDENT

The President notified the Clerk of the House that on the following dates he had approved and signed bills and joint resolutions of the Senate of the following titles:

February 8, 2002:

S. 1762. An act to amend the Higher Education Act to 1965 to establish fixed interest rates for student and parent borrowers, to extend current law with respect to special allowances for lenders, and for other purposes.

S. 1888. An act to amend title 18 of the United States Code to correct a technical error in the codification of title 36 of the United States Code.

February 14, 2002:

S. 737. An act to designate the facility of the United States Postal Service located at 811 South Main Street in Yerington, Nevada, as the "Joseph E. Dini, Jr. Post Office".

S. 970. An act to designate the facility of the United States Postal Service located at 39 Tremont Street, Paris Hill, Maine, as the "Horatio King Post Office Building".

S. 1026. An act to designate the United States Post Office located at 60 Third Avenue in Long Branch, New Jersey, as the "Pat King Office Building".

March 12, 2002:

S. 1206. An act to reauthorize the Appalachian Regional Development Act of 1965, and for other purposes.

March 14, 2002:

S.J. Res. 32. Joint Resolution Congratulating the United States Military Academy at West Point on its bicentennial anniversary, and commending its outstanding contributions to the Nation.

March 19, 2002:

S. 1857. An act to encourage the negotiated settlement of tribal claims.

March 31, 2002:

S. 2019. An act to extend the authority of the Export-Import Bank until April 30, 2002.

May 1, 2002:

S. 2248. An act to extend the authority of the Export-Import Bank until May 31, 2002.

May 14, 2002:

S. 1094. An act to amend the Public Health Service Act to provide for research, information, and education with respect to blood cancer.

May 21, 2002:

S. 378. An act to redesignate the Federal building located at 3348 South Kedzie Avenue, in Chicago, Illinois, as the "Paul Simon Chicago Job Corps Center."

June 14, 2002:

S. 1372. An act to reauthorize the Export-Import Bank of the United States.

June 24, 2002:

S. 2431. An act to amend the Omnibus Crime Control and Safe Streets Act of 1968 to ensure that chaplains killed in the line of duty receive public safety officer death benefits.

June 28, 2002:

S. 2578. An act to amend title 31 of the United States Code to increase the public debt limit.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. MASCARA (at the request of Mr. GEPHARDT) for today on account of personal reasons.

Mr. NADLER (at the request of Mr. GEPHARDT) for July 17 on account of family matters.

Mr. UNDERWOOD (at the request of Mr. GEPHARDT) for today on account of official business.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. PALLONE) to revise and extend their remarks and include extraneous material:)

Mr. HINCHEY, for 5 minutes, today.

Mr. BROWN of Ohio, for 5 minutes, today.

Mr. DEFAZIO, for 5 minutes, today.

Mrs. MALONEY of New York, for 5 minutes, today.

Mr. FILNER, for 5 minutes, today.

Mr. GEORGE MILLER of California, for 5 minutes, today.

Ms. NORTON, for 5 minutes, today.

Ms. KAPTUR, for 5 minutes, today.

Mr. CROWLEY, for 5 minutes, today.

Mr. LANGEVIN, for 5 minutes, today.

Mr. BAIRD, for 5 minutes, today.

Ms. CARSON of Indiana, for 5 minutes, today.

Mr. DAVIS of Illinois, for 5 minutes, today.

Mr. PALLONE, for 5 minutes, today.

Mrs. MINK of Hawaii, for 5 minutes, today.

The following Members (at the request of Mr. PENCE) to revise and extend their remarks and include extraneous material:

Mr. PENCE, for 5 minutes, today.

Mr. ROGERS of Michigan, for 5 minutes, July 22.

Mr. FOLEY, for 5 minutes, July 22.

Mr. FERGUSON, for 5 minutes, July 22.

Mr. TIAHRT, for 5 minutes, July 22.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. LAMPSON, for 5 minutes, today.

ADJOURNMENT

Ms. WATERS. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 7 o'clock and 13 minutes p.m.), under its previous order, the House adjourned until Monday, July 22, 2002, at 12:30 p.m., for morning hour debates.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

8077. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Clarified Hydrophobic Extract of Neem Oil; Pesticide Tolerance; Technical Correction [OPP-2002-0073; FRL-6835-1] received June 26, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

8078. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Cyhalofop-butyl; Pesticide Tolerance Technical Correction [OPP-2002-0087; FRL-7185-1] received June 26, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

8079. A letter from the Chairman and Chief Executive Officer, Farm Credit Administration, transmitting notification of the 2002 compensation program adjustments, including the Agency's current salary range structure and the performance-based merit pay matrix; to the Committee on Agriculture.

8080. A communication from the President of the United States, transmitting notification of the intention to reallocate funds within the Department of Defense previously transferred from the Emergency Response Fund; (H. Doc. No. 107—246); to the Committee on Appropriations and ordered to be printed.

8081. A letter from the Secretary, Department of Education, transmitting a report concerning surplus Federal real property disposed of to educational institutions, pursuant to 40 U.S.C. 484(o); to the Committee on Education and the Workforce.

8082. A letter from the Deputy Assistant Administrator, Office of Diversion Control, Department of Justice, transmitting the Department's final rule — Exemption From Control of Certain Industrial Products and Materials Derived From the Cannabis Plant [DEA-206] (RIN: 1117-AA55) received April 15, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

8083. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Interim Final Determination that State has Corrected the Rule Deficiencies and deferral of Sanctions, Ventura County Air Pollution Control District, State of California [CA 266-0358c, FRL-7235-7] received June 18, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

8084. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Idaho: Final Authorization of State Hazardous Waste Management Program Revision [FRL-7239-7] received June 26, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

8085. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — OMB Approvals Under the Paperwork Reduction Act; Technical Amendment [FRL-7237-5] received June 26, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

8086. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Revisions to the California State Implementation Plan; Bay Area Air Quality Management District; South Coast Air Quality Management District [CA 243-0357a; FRL-7232-6] received June 26, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

8087. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-412, "Cable Television Reform Amendment Act of 2002" received July 18, 2002, pursuant to D.C. Code section 1—233(c)(1); to the Committee on Government Reform.

8088. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-411, "Approval of the Franchise of Comcast Cablevision of the District to Provide Cable Service in the District of Columbia Act of 2002" received July 18, 2002, pursuant to D.C. Code section 1—233(c)(1); to the Committee on Government Reform.

8089. A letter from the Executive Director, District of Columbia Retirement Board, transmitting the personal financial disclosure statements of Board members, pursuant to D.C. Code section 1—732 and 1—734(a)(1)(A); to the Committee on Government Reform.

8090. A letter from the Executive Director, Federal Labor Relations Authority, transmitting a copy of Fiscal Year 2001 inventory of commercial activities performed by Federal employees pursuant to the provisions of the Federal Activities Inventory Reform Act; to the Committee on Government Reform.

8091. A letter from the Deputy Director, Federal Mediation and Conciliation Service, transmitting the FY 2001 report pursuant to the Federal Managers' Financial Integrity Act, pursuant to 31 U.S.C. 3512(c)(3); to the Committee on Government Reform.

8092. A letter from the Deputy Archivist, National Archives and Records Administration, transmitting the Administration's final rule — NARA Regulations; Technical Amendments (RIN: 3095-AB15) received June 27, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

8093. A letter from the Deputy Archivist, National Archives and Records Administration, transmitting the Administration's final rule — National Historical Publications and Records Commission Grant Regulations (RIN: 3095-AA93) received June 27, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

8094. A letter from the Deputy Archivist, National Archives and Records Administration, transmitting the Administration's final rule — NARA Facilities; Addresses and Hours (RIN: 3095-AB08) received June 27, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

8095. A letter from the Assistant Secretary, Land and Minerals Management, Department of the Interior, transmitting the Department's final rule — Prospecting for Minerals Other Than Oil, Gas, and Sulphur on the Outer Continental Shelf (RIN: 1010-AC48) received July 16, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

8096. A letter from the Assistant Secretary, Land and Minerals Management, Department of the Interior, transmitting the Department's final rule — Oil and Gas and Sulphur Operations in the Outer Continental Shelf Document Incorporated by Reference-API RP 14C (RIN: 1010-AC93) received July 16, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

8097. A letter from the Director, Office of Surface Mining, Department of the Interior,